IMPORTANT NOTICE TO APPLICANT: Make check for the total Processing Fee Payable to: Board of County Cor	missioners. FOR OFFICIAL USE ONLY:
Number of Sites : (-2
FEES:	1 2001/-
P.W.W.M Plus \$10.90 per site in excess of 6 sites	0000
P.E.R.A	\$2,10.00 Received Date: 1-8,0-10
	\$2,082.00
Concurrency Review Fee (*6.00% of Sub-Total) AMOUNT FOR TENTATIVE OUTSIDE MUNICIPALITIES=>	\$124.92 *Not applicable within Municipalities \$2,206.92 <===AMOUNT FOR TENTATIVE WITHIN UNICORPORATED MIAMI-DADE COUNTY
	SUBDIVISION DEVELOPMENT
	5_Twp.: 51_S. Rge.: 41_E. / Sec.: Twp.:S. Rge.: E.
Name of Proposed Subdivision: Majorca Estates	,
2. Owner's Name: D. R. Horton, Inc.	Phone: 954-949-3000
Address: 1245 S. Military Trail, Suite 100 City	Deerfield Beach State: Florida Zip Code: 33442
Owner's Email Address: pjherman@drhorton.com	
3. Surveyor's Name: Jose M. Lopez, PSM	Phone: 305-823-3737
Address: 7729 NW 146 Street City	Miami Lakes State: Florida Zip Code: 33016
Surveyor's Email Address: sherry@tricountygroup.com	
4. Folio No(s).: 34-1135-000-0014 /	
5. Legal Description of Parent Tract: Tracts F, H, I and Block	ks 1 & 2
6. Street boundaries: NW 208th Street between 9th & 14th Place	
7. Present Zoning: PAD Zoning Hear	ing No.:
8. Proposed use of Property: Single Family Res.(51_Units), Duplex(Units), Apar	tments(Units), Industrial/Warehouse(Square .Ft.),
Business(Sq. Ft.), Office(Sq. Ft.), Restaura	ant(Sq. Ft. & No. Seats), Other (Sq. Ft. & No. of Units
HERERY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that	laration, restriction, condition etc. that might affect this Tentative Plat. the information contained in this application is true and correct to the best of my knowledge and addition, I agree to furnish additional items as may be necessary such as abstract or opinion of
Furthermore, I am aware that the use of a public water supply and/or public sewer sys for the extension of these utilities must be approved by the appropriate utility entity	tem may be required for this development. If so required, I recognize that engineering drawings and by P.E.R.A. prior to the approval of the final plat.
	at in writing with the intent to mislead a public servant in the performance of his or her duty
STATE OF FLORIDA)	Signature of Current
COUNTY OF MIAMI-DADE)	aname & Title here): RAFAEL ROCA - V.P.
BEFORE ME, personally appeared Rosal	this 14 day of Jan, 2013 A.D. and (he/she) same for the purposed therein. Personally known X or produce did (not) take an oath.
WITNESS my hand and seal in the County and State last af	presaid this 14 day of January, 2013 A.D.
Sig	nature of Notary Public Wall
Notary Public State of Florida Lindsay A Barreiro My Commission EE 206490	(Print, Type name here: Undsay A. Barreira)
Expires 09/03/2016 Note: The reverse side of this sheet may be used for a statement of	(Commission Expires) (Commission Number)
Note: The reverse side of this sheet may be used for a statement of	aquitional items you may wish considered. REV. 2- 11/01/005

TENTATIVE PLAT OF "MAJORCA ESTATES"

A REPLAT OF A PORTION OF THE EAST HALF OF TOWNSHIP 51 SOUTH, RANGE 41 EAST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1 AT PAGE 118 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY FLORIDA, LYING AND BEING IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 51 SOUTH, RANGE 41 EAST, CITY OF MIAMI GARDENS, MIAMI-DADE COUNTY, FLORIDA.

LEGAL DESCRIPTION

SEE SHEET 2 OF 4 FOR LEGAL DESCRIPTION

SURVEYOR'S NOTES:

- 1. The herein captioned Property was surveyed and described based on the shown Legal Description as
- 2. Ownership subject to OPINION OF TITLE
- 3. Survey Type: BOUNDARY AND TOPOGRAPHIC SURVEY. 4. Tri-County Engineering, Inc. and the certifying Professional Surveyor and Mapper accept no responsibility for Rights-Of-Way, Easements, Restrictions of Record or other matters affecting title to lands surveyed
- other than those recited in the current Deed and / or other instruments of record furnished by Client. 5. This Certification is only for the lands as described. It is not a certification of Title, Zoning, Easements, or
- Freedom of Encumbrances. ABSTRACT NOT REVIEWED. 6. There may be additional Restrictions not shown on this survey that may be found in the Public Records of
- this county. Examination of ABSTRACT OF TITLE will have to be made to determine recorded instruments, if any affecting this property.
- 7. The vertical control element of this Survey was derived from the National Geodetic Vertical Datum 8. Miami-Dade County Survey Section provided the benchmark used, as published in its "Benchmark Book".
- Locator: 1115, Benchmark number: N-429, Elevation: 7.89' (NGVD), located at NW 215th St. and NW
- 9. Field-measured control for elevation information shown on this survey is based on a level loop. Closure in
- feet is accurate to a standard of plus or minus .05 ft. times the square root of the distance in miles. 10. The accuracy of control survey data was verified by redundant measurements or closed traverse and was
- 11. The Expected use of property is Suburban: with a linear closure of: 1 foot in 7,500 feet; 12. Foundations and/or footings that may cross beyond the boundary lines of the parcel herein described are not

found to meet or exceeded the following closure, based on the expected use of the property:

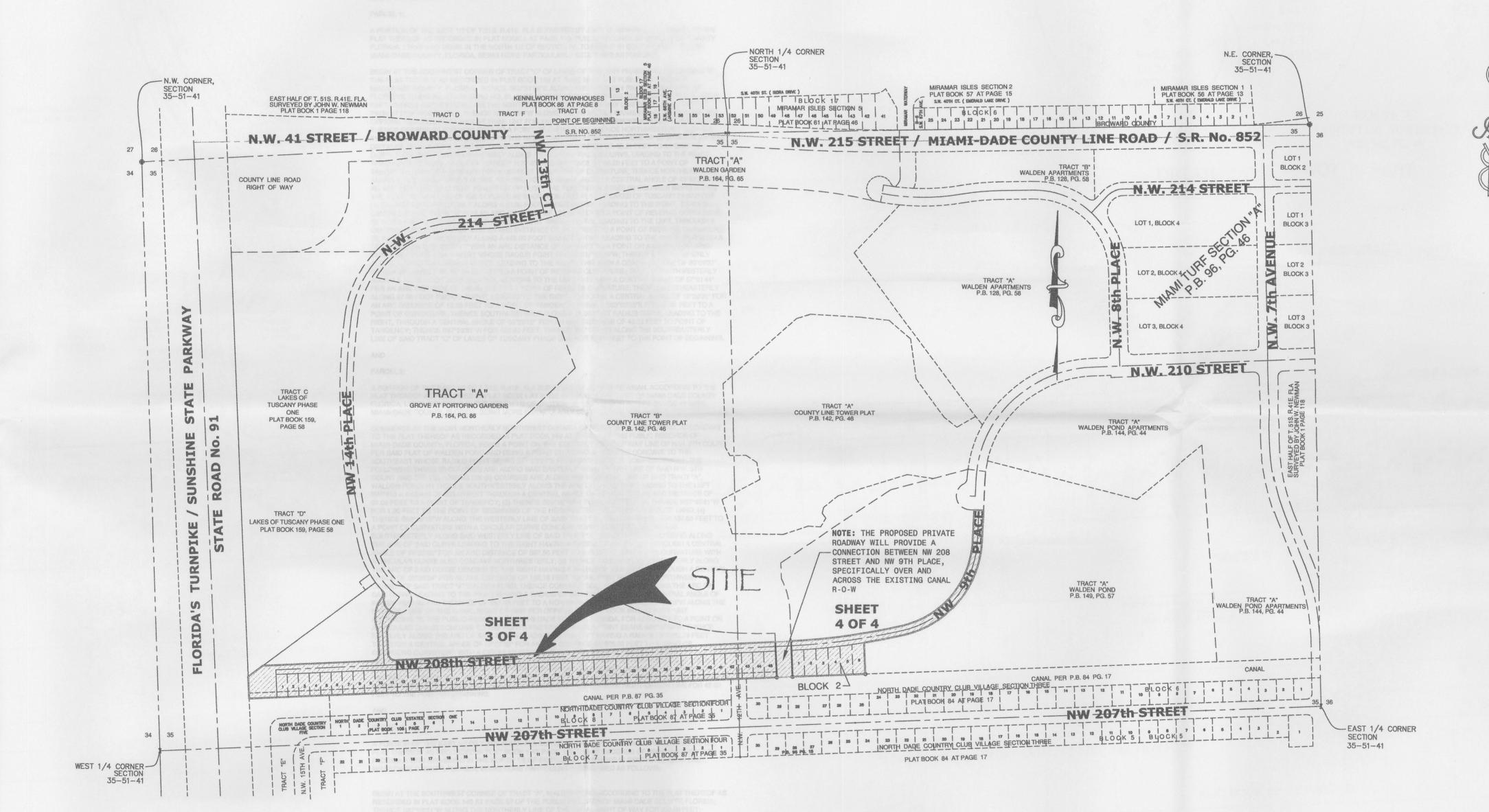
- 13. Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.
- 14. Additions or deletions to survey, maps, or reports by other than the signing party or parties are prohibited without written consent of the signing party or parties. 15. Contact the appropriate authority prior to any design work on the herein described parcel for Building and
- 16. Underground utilities are not depicted hereon; contact the appropriate authority prior to any design work or
- construction on the property. 17. The Surveyor shall be notified, in writing, as to any deviation from utilities shown hereon, if any.
- 18. AREA OF PROPERTY: 473,236 square feet (including Private Roads); 294,378 square feet (excluding Private Roads).

19. Bearings shown hereon and north arrow direction are based on an assumed value of: S01°30'06"E along

- the West line of the Northeast ¼ of Section 35-51S-41E. 20. By scaled determination the subject property appears to lie in Flood Zone AE Base Flood Elevation = 6.00, as per Federal Emergency Management Agency (FEMA) Community Name: City of Miami Gardens,
- 21. Any use of this Survey for purposes other than which it was intended, without written verification, will be at the user's sole risk and without liability to the Surveyor and Mapper. Nothing herein shall be construed to

Community Number 120345, Map /Panel Number 12086C0128 Suffix L, Revised Date: September 11,

- give any rights or benefits to anyone than those certified to.
- 22. This survey meets the minimum technical standards set forth in chapter 5J-17, Florida Administrative Code, pursuant to section 472.027, Florida Statutes.
- 23. Water and Sewer provider: Miami-Dade Water and Sewer Department. 24. Dade County Flood Criteria: 5.75'.
- 25. Existing Zoning Classification: PAD
- 26. Proposed Zoning Classification: RU-1 Ma. 27. Development Information: 51 Single Family Homes.
- 28. All Bearings and Distances shown hereon are recorded and measured unless otherwise noted.



LOCATION MAP

NORTH 1/2 SECTION 35, TOWNSHIP 51 S., RANGE 41 E.

CONTACT PERSON INFORMATION

Name: JOSE M. LOPEZ, P.S.M.

Telephone Number: (305) 823-3737

Fax Number: (305) 823-3172 e-mail address: joelopez@tricountygroup.com I HEREBY CERTIFY: That this Boundary and Topographic Survey and the Sketch of Survey resulting therefrom was performed under my direction and is true and correct to the best of my knowledge and belief and further, that said Survey meets the intent of the applicable provisions of the "Minimum Technical Standar for Land Surveying in the State of Florida", pursuant to rule 5J-17 of the Florida administrative code and its implementing law, Chapter 472.027 of the Florida Statutes. I further certify: That the positional uncertenties resulting from the survey

Tri-County Engineering, Inc.
Florida Certificate of Authorization Number LB6507

Professional Supveyor and Mapper Number 4849 State of Florida, for the Firm.

NOTICE: Not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to Sketch of Survey are prohibited without the written consent of the signing party.

Surveyor's Certificate:

measurements made on the survey do not exceed the allowable Positional

FIELD BOOK: F-266

1 OF 4

AS SHOWN

CHECKED BY:

JML

DRAWN BY:

JOSEB

DATE OF FIELD WORK:

03-15-2012

120131

ORDER NUMBER:

TENTATIVE PLAT OF "MAJORCA ESTATES"

A REPLAT OF A PORTION OF THE EAST HALF OF TOWNSHIP 51 SOUTH, RANGE 41 EAST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1 AT PAGE 118 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY FLORIDA, LYING AND BEING IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 51 SOUTH, RANGE 41 EAST, CITY OF MIAMI GARDENS, MIAMI-DADE COUNTY, FLORIDA.

LEGAL DESCRIPTION :

A PORTION OF THE EAST 1/2 OF T.51S. R.41E. FLA SURVEYED BY JOHN W. NEWMAN, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1 AT PAGE 118, PUBLIC RECORDS OF MIAMI-DADE COUNTY FLORIDA, LYING AND BEING IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 51 SOUTH, RANGE 41 EAST, MIAMI-DADE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF TRACT "C" OF LAKES OF TUSCANY PHASE ONE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 159 AT PAGE 58 OF THE PUBLIC RECORDS OF MIMAMI-DADE COUNTY, FLORIDA; THENCE S02°31'06"E ALONG THE EASTERLY RIGHT OF WAY LINE OF FLORIDA'S TURNPIKE, STATE ROAD NO. 91, ALSO KNOWN AS THE SUNSHINE STATE PARKWAY FOR 100.05 FEET; THENCE N87°26'51"E ALONG THE NORTHERLY CANAL RIGHT OF WAY LINE PER PLAT BOOK 87 AT PAGE 37 FOR 2408.07 FEET; THENCE N02°33'03"W ALONG THE WESTERLY CANAL RIGHT OF WAY LINE PER PLAT BOOK 87 AT PAGE 1247 FOR 161.64 FEET; THENCE S86°57'25"W FOR 1709.96 FEET; THENCE S87°25'51"W FOR 1709.96 FEET; THENCE S87°25'51"W FOR 1709.96 FEET; THENCE S87°25'15"W FOR 1709.96 FEET; THENCE S87°25'25"W FOR 1803.00 FOOT RADIUS CURVE, LEADING TO THE RIGHT THROUGH A CENTRAL ANGLE OF 39°35'35'20" FOR AN ARC DISTANCE OF 48.43 TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A 25.00 FOOT RADIUS CURVE, LEADING TO THE RIGHT THROUGH A CENTRAL ANGLE OF 43°56'30" FOR AN ARC DISTANCE 19.17 FEET TO A POINT OF CUSP; THE FOLLOWING THREE (3) COURSES BEING ALONG THE RIGHT OF WAY LINE OF NW 14 PLACE AS SHOWN ON SAID PLAT OF LAKES OF TUSCANY PHASE ONE, (1) THENCE NORTHWESTERLY ALONG A 63.00 FOOT RADIUS CURVE, LEADING TO THE RIGHT, THROUGH A CENTRAL ANGLE 112°40'08" FOR AN ARC DISTANCE OF 123.89 FEET TO A POINT OF REVERSE CURVATURE; (2) THENCE NORTHWESTERLY ALONG A 25.00 FOOT RADIUS CURVE, LEADING TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 56°36'28" FOR AN ARC DISTANCE OF 6.04 FEET TO A POINT ON A CIRCULAR CURVE CONCAVE TO THE SOUT

AND

A PORTION OF THE EAST 1/2 OF T.51S. R.41E. FLA SURVEYED BY JOHN W. NEWMAN, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1 AT PAGE 118, PUBLIC RECORDS OF MIAMI-DADE COUNTY FLORIDA, LYING AND BEING IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 51 SOUTH, RANGE 41 EAST, MIAMI-DADE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE MOST NORTHERLY NORTHWEST CORNER OF TRACT "A", WALDEN POND, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 149 AT PAGE 57 OF THE PUBLIC RECORDS OF PER SAID PLAT OF WALDEN POND AND BEING A POINT ON A CIRCULAR CURVE CONCAVE TO THE SOUTHEAST WHOSE RADIUS POINT BEARS \$77°25'27"E FROM SAID POINT OF COMMENCEMENT; THE FOLLOWING THREE (3) COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE OF SAID N.W. 9TH COURT AND THE FOLLOWING SIX (6) COURSES ARE ALONG THE WESTERLY LINE OF SAID TRACT "A", WALDEN POND; (1) THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE LEADING TO THE LEFT HAVING A RADIUS OF 509.00 FEET THROUGH A CENTRAL ANGLE OF 10°15'14" FOR AN ARC DISTANCE OF 91.09 FEET TO A POINT OF TANGENCY; (2) THENCE S02°19'19"W FOR 136.07 FEET; (3) THENCE N87°40'41"W FOR 1.00 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; (4) THENCE S02°19'19"W ALONG THE WESTERLY LINE OF SAID TRACT "A", WALDEN POND, FOR 137.93 FEET TO A POINT OF CURVATURE WITH A CIRCULAR CURVE CONCAVE NORTHWESTERLY; (5) THENCE SOUTHWESTERLY ALONG SAID WESTERLY LINE OF SAID TRACT "A", WALDEN POND, AND BEING ALONG THE ARC OF SAID CURVE LEADING TO THE RIGHT HAVING A RADIUS OF 460.00 FEET THROUGH A CENTRAL ANGLE OF 74°25'20" FOR AN ARC DISTANCE OF 597.50 FEET TO A POINT OF COMPOUND CURVATURE WITH A CIRCULAR CURVE ALSO CONCAVE NORTHWESTERLY; (6) THENCE CONTINUE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE LEADING TO THE RIGHT HAVING A RADIUS OF 2904.79 FEET THROUGH A CENTRAL ANGLE OF 03°35'34" FOR AN ARC DISTANCE OF 182.15 FEET TO THE MOST WESTERLY NORTHWEST CORNER OF SAID TRACT "A" WALDEN POND; THENCE CONTINUE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE LEADING TO THE RIGHT HAVING A RADIUS OF 2904.79 FEET THROUGH A CENTRAL ANGLE OF 6°32'28" FOR AN ARC DISTANCE OF 331.62 FEET TO A NON-TANGENT LINE; THENCE N02°33'03"W ALONG THE EASTERLY LINE OF THE CANAL RIGHT OF WAY PER OFFICIAL RECORD BOOK 8648 AT PAGE 1247 ACCORDING TO THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, FOR 42.00 FEET TO A POINT ON A CIRCULAR CURVE CONCAVE TO THE NORTH AND WHOSE RADIUS POINT BEARS N03°07'49"W; THENCE EASTERLY ALONG THE ARC OF SAID CURVE LEADING TO THE LEFT HAVING A RADIUS OF 2862.79 FEET THROUGH A CENTRAL ANGLE OF 10°07'32" FOR AN ARC DISTANCE OF 505.92 FEET TO A POINT OF COMPOUND CURVATURE WITH A CIRCULAR CURVE CONCAVE TO THE NORTHWEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE LEADING TO THE LEFT HAVING A RADIUS OF 418.00 FEET THROUGH A CENTRAL ANGLE OF 74°25'20" FOR AN ARC DISTANCE OF 542.95 FEET TO A POINT OF TANGENCY; THENCE N02°19'19"E FOR 137.93 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SAID N.W. 9TH COURT, WALDEN POND; THENCE S87°40'41"E ALONG SAID SOUTH RIGHT-OF-WAY LINE FOR 42.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

A PORTION OF THE EAST 1/2 OF T.51S. R.41E. FLA SURVEYED BY JOHN W. NEWMAN, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1 AT PAGE 118, PUBLIC RECORDS OF MIAMI-DADE COUNTY FLORIDA, LYING AND BEING IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 51 SOUTH, RANGE 41 EAST, MIAMI-DADE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF TRACT "A", WALDEN POND, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 149 AT PAGE 57 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE \$87°26'51"W ALONG THE NORTHERLY LINE OF THE CANAL RIGHT OF WAY FOR 330.69 FEET; THENCE N02°33'03"W ALONG THE EASTERLY LINE OF THE CANAL RIGHT OF WAY PER OFFICIAL RECORD BOOK 8648 AT PAGE 1247 ACCORDING TO THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, FOR 120.25 FEET TO A POINT ON A CIRCULAR CURVE, CONCAVE TO THE NORTHWEST AND WHOSE RADIUS POINT BEARS N03°07'19"W; THENCE NORTHEASTERLY ALONG A 2904.79 FOOT RADIUS CURVE, LEADING TO THE LEFT, THROUGH A CENTRAL ANGLE OF 06°32'28" FOR AN ARC DISTANCE OF 331.62 FEET; THENCE \$02°33'03"E ALONG THE WESTERLY LINE OF SAID TRACT "A" FOR 142.44 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

A PORTION OF THE EAST 1/2 OF T.51S. R.41E. FLA SURVEYED BY JOHN W. NEWMAN, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1 AT PAGE 118, PUBLIC RECORDS OF MIAMI-DADE COUNTY FLORIDA, LYING AND BEING IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 51 SOUTH, RANGE 41 EAST, MIAMI-DADE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE MOST NORTHERLY NORTHWEST CORNER OF TRACT "A", WALDEN POND, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 149 AT PAGE 57 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, BEING A POINT ON THE EASTERLY RIGHT OF WAY LINE OF N.W. 9TH COURT PER SAID PLAT OF WALDEN POND AND BEING A POINT ON A CIRCULAR CURVE CONCAVE TO THE SOUTHEAST WHOSE RADIUS POINT BEARS \$77°25'27"E FROM SAID POINT OF COMMENCEMENT; THE FOLLOWING THREE (3) COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE OF SAID N.W. 9TH COURT; (1) THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE LEADING TO THE LEFT HAVING A RADIUS OF 509.00 FEET THROUGH A CENTRAL ANGLE OF 10°15'14" FOR AN ARC DISTANCE OF 91.09 FEET TO A POINT OF TANGENCY; (2) THENCE S02°19'19"W FOR 136.07 FEET; (3) THENCE N87°40'41"W FOR 1.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID N.W. 9TH COURT; THE FOLLOWING THREE (3) COURSES ARE ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF SAID N.W. 9TH COURT: (1) THENCE N87°40'41"W FOR 42.00 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; (2) THENCE N87°40'41"W FOR 21.00 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 63.00 FEET: (3) THENCE WESTERLY 2.86 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°36'19" TO A POINT OF CUSP WITH A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 25.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N04°55'38"E; THENCE SOUTHEASTERLY AND SOUTHERLY 38.13 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 87°23'41" TO A POINT OF CUSP ON A LINE; THENCE N02°19'19"E ALONG SAID LINE FOR 24.91 FEET TO THE POINT OF BEGINNING.

Surveyor's Certificate:

I HEREBY CERTIFY: That this Boundary and Topographic Survey and the Sketch of Survey resulting therefrom was performed under my direction and is true and correct to the best of my knowledge and belief and further, that said Survey meets the intent of the applicable provisions of the "Minimum Technical Standards for Land Surveying in the State of Florida", pursuant to rule 5J-17 of the Florida administrative code and its implementing law, Chapter 472.027 of the Florida Statutes.

I further certify: That the positional uncertenties resulting from the survey measurements made on the survey do not exceed the allowable Positional

Tri-County Engineering, Inc.
Florida Certificate of Authorization Number LB6507

Tolerances.

By:

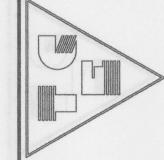
Jose M. Lopez F.S.M.

Professional surveyor and Mapper Number 4849
State of Florida, for the Firm.

JAN 15 7004

NOTICE: Not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to Sketch of Survey are prohibited without the written consent of the signing party.

I—COUNIY ENGINE
SINEERS • ARCHITECTS • SURV
NSTRUCTION MANAGEMENT
RTIFICATES:EB—6706,AA—277
-63862, FLORIDA
19 NW 146 St.



					T	
BY						
	REVISIONS AS PER CITY OF MIAMI GARDENS	UPDATE SURVEY	ADD PARCEL 4 AS PER TRAFFIC COMMENTS			
REVISIONS	△ 08/15/2012	A 10/20/2012	A 08/25/2014			
CERTIFIED TO:						
SC	ALE:	s si	HOW	N	MONTH AND ALLEY	SHAMMA
СН	ECK	plenes de merce (un			ologa (de sa	mp. Drives
	JN	ΛL				
DR	AWN	BY	:			
ORNAL DE L'ANGE	J	SE	3		wed haven	
-	-		FIEL	-		

03-15-2012

120131

F-266

2 OF 4

ORDER NUMBER:

FIELD BOOK:

